

**State of Nevada**

**Brian Sandoval**  
**Governor**



## **Board of Registered Environmental Health Specialists**

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**NOTICE OF PUBLIC MEETING**

***Washoe County Health District  
1001 East Ninth Street, Building B  
Room 209 (Upstairs)  
Reno, NV 89520  
Wednesday August 19, 2015  
09:00 am – 12:00 pm***

***Appropriate assistance and accommodations for physically handicapped persons will be provided. Please contact Tony Macaluso (775)328-2431 if you need assistance.***

***Minutes and Agendas of meetings are available on our website at [www.nvrehs.org](http://www.nvrehs.org)***

Agendas have been posted at the following locations: Washoe County District Health Department, 1001 East 9<sup>th</sup> St., Reno, Nevada; Southern Nevada Health District, 330 S. Valley View Blvd, Las Vegas, Nevada; Southern Nevada Health District, 3650 South Pointe Cir. Bldg C Ste. 113, Laughlin, Southern Nevada Health District, 830 Hafen Ln., Mesquite, Nevada; Nevada; Bureau of Health Protection Services, 4150 Technology Way, STE 101, Carson City, Nevada; Nevada and Bureau of Health Protection Services, 475 West Haskell Street STE 54, Winnemucca, Nevada.

## Agenda

**Please Note: The Board of Registered Environmental Health Specialists (“Board”) may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)**

**Public comment is welcomed by the Board, but at the discretion of the Chair, may be limited to two minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment.**

*Asterisks (\*) denote items on which the Board may take action.  
Action by the Board on an item may be to approve, deny, amend, or table.*

1. **Call to order –Tony Macaluso, Chairman**
2. **Roll Call/Quorum – Tony Macaluso, Chairman**
3. **Public comment.**

**Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)**

4. **Approval of Minutes from the July 15, 2015 Board Meeting. (For possible action)**
5. **Discussion and possible action regarding recent applications for registration, testing or reciprocity of the following pending applications for registration:**

**Brendon Gibb (REHST)**

6. **Discussion and possible action regarding the request for Exemption of the CEU requirements for annual renewal for John Callen and Dennis Campbell.**
7. **Discussion and possible action regarding the Environmental Health Professional Career Award nomination – Tony Macaluso.**

8. Discussion and possible action regarding the hiring of an Executive Director for the board, including proposal from Lorylynn Ltd. – Tony Macaluso.
9. Discussion and possible action of having the Attorney General’s office representative to attend each meeting – Tony Macaluso.
10. Discussion and possible action of raising the yearly rate for REHS registration NRS. 625A.130 – Tony Macaluso.
11. Discussion and possible action of moving the REHS office – Tony Macaluso.
12. Discussion and possible action of providing office equipment and needed supplies to new office – Tony
13. Discussion and possible action of hiring a web master – Tony Macaluso.
14. Secretary’s Report – Larry Law. (For possible action)
15. Set date and location for next meeting. (For possible action)
16. Public comment

**Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)**

17. Adjournment. (For possible action)

**Note: Minutes of this meeting will be produced in summary format. Please provide the recording secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**